

1634
PATENT

Attorney Docket No. UM-06105

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: Julia E. Richards, et al.
 Serial No.: 09/844,653
 Filed: 04/27/01
 Entitled: Detecting And Treating Eye Disease

Group No.: 1634
 Examiner: Souaya, J.

TECH CENTER 1600/2900

AMENDMENT TRANSMITTAL

BOX NON FEE AMENDMENT

Assistant Commissioner for Patents
 Washington, D.C. 20231

CERTIFICATE OF MAILING UNDER 37 C.F.R. § 1.8(a)(1)(i)(A)	
I hereby certify that this correspondence (along with any referred to as being attached or enclosed) is, on the date shown below, being deposited with the U.S. Postal Service with sufficient postage as first class mail in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231.	
Dated: May 20, 2002	By: <u>Susan M. McClintock</u> Susan M. McClintock

Sir or Madam:

Transmitted herewith is an amendment for this application. The fee has been calculated as shown below.

	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NUMBER PREVIOUSLY PAID FOR	PRESENT EXTRA		RATE	ADDITIONAL FEE
Total Claims	11	—	23	0	×	18.00	\$0.00
Independent Claims	3	—	6	0	×	80.00	\$0.00

TOTAL DUE 0.00

- No additional fee is required.
- Please charge any additional fees, including any fees necessary for extensions of time, or credit overpayment to Deposit Account No. 08-1290. An originally executed duplicate of this transmittal is enclosed for this purpose.

Dated: May 20, 2002

By: Jason R. Bond

Jason R. Bond
 Registration No. 45,439

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